THE NEW CANADIAN

An Independent Organ For Canadians Of Japanese Origin

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passing thru

By KEN ADACHI

Bagdhad on the Thames

Travel south-west 115 miles from Toronto and you will find a city named London which the residents, proudly arching their backs, call "The Forest City". They will tell you with fire flashing from the eyes that amung other things, that this is the city of growing things, of green things, of lush things. That this is a little bit of England where the tenor of life is even and placid.

Some kind residents took me on a sight-seeing tour of the area on an unsympathetic Easter Sunday morning when the sky was suffused with drab grey and bits of rain chattered on the windshield. It was a melancholy day when one would not like, as the song goes, to get the wind and the rain in your hair.

Unfamiliar sensations came to me as we drove along the sprawling suburbia. There was a vast feeling of quiet and peace, far away from the anger and bitterness that one sometimes feels in a big city.

I almost felt myself communing with nature in one burst of madness. The April rain must have done things to me.

Suddenly a deer grazing in a park, a picture of docility, gazed up at us with wide brown eyes, seeming to peer with some kind of wistfulness when it came close to the fence that enclosed it from the rest of the world and cut off its freedom. She stood immobile but restless, a figure of lonely desolation.

The gentle April rain sprinkled over the wet evergreens and came down in teardrops over the deer's gaunt brown frame. The car shifted into gear and splashed through the puddles and startled her into moving into some protective shrubbery but without loss of dignity, like a queen imprisoned in an ivory tower.

The car climbed to the top of the hill and I looked over the ridge into the small valley and the sluggish river that wound slowly through the rounded worn slopes typical of Ontario landscape. It must have been the fine spray of mist and the lush green of a warm valley in spring but I suddenly got a feeling that could be found in the forest or a cathedral. The whole scene looked like an advertisement.

I had that feeling of [illegible] distant and half forgotten memory. I felt like getting out of the car and throwing some rocks into the river just to see the splash of the water.

The spell was shattered when we moved [illegible] and the suburban [illegible] sight. The [illegible] [illegible] tered, and [illegible] [illegible] They

(passing thru p. 2)

London Mayor Rush Praises Law-Abiding JC Residents

LONDON, Ont. — "If all the residents of London were Japanese Canadians, there wouldn't be a need for a police force," said Mayor Alan J. Rush in tribute to the Japanese Canadians to over 60 delegates and guests who assembled at the Ontario JCCA Conference banquet held at the Cobblestone Inn on April 12.

The address by Rush who is mayor of London's 93,000 residents, featured the social activities of the conference. A colorful figure, Rush was elected mayor after a dramatic campaign two years ago following his expulsion from the London police force.

Mixing his address with fitting seriousness and Irish witticisms, Mayor Rush spoke of his respect of the JC's who had made their residence in London following the evacuation. Commenting upon his initial experience with the Japanese Canadians, he stated that his attitude was first founded when he played with two little Nisei on Vancouver's Powell Street in the early 1930's.

Another feature of the banquet was the presentation of gold JCCA pins to Kumey Yoshida and John Kumagai of London for their outstanding service in the JCCA.

Apart from the Conference dance, other social activities included a bowling tournament on April 11 and a sight-seeing tour on April 13.

Aussie's Japanese Ban Eased to Allow in Pearl Divers, Soldier Brides

SYDNEY, Australia — The stringent ban against the immigration of Japanese into Australia has been slightly eased.

Immigration Minister Harold Holt announced recently that Japanese who are married to Australians will be allowed to enter the country. It will permit a number of Japanese girls married to Australian occupation personnel in Japan to make their homes in their husbands' country.

It was also announced that in order to revive the pearl industry, about 35 Japanese pearl-divers will be permitted to enter Australia.

Japanese Men Prefer Conservative Tastes

TOKYO — Dress-conscious males in Japan are developing quieter tastes.

This information, a good reference for ascertaining national mood, was the result of a nation-wide survey of tailors.

Grey was found to be the best selling color for suit material, and the largest group of men were buying plain material as against checked, striped and other designs.

Also in vogue: ties with "severe classic designs", replacing the noisy "geometric designs."

Must Get Gov't Permission For Visits Over Six Years

TORONTO — Isseis who are naturalized Canadian citizens presently living in Japan are advised that they are required under the provisions of the Canadian Citizenship Act to obtain permission for ordinary residence outside of Canada beyond the period of six years stated a news release from the National JCCA office.

This is particularly aimed at the naturalized Canadian Isseis who have remained in Japan since the outbreak of war in 1941 and have exceeded their stay outside of Canada beyond the six-year period.

Unless permission has been obtained from the Canadian Government for an extension of residence outside of Canada, they are liable to have Canadian citizenship revocation proceedings instituted against them by the Government under Section 19 (1) (e) of the Citizenship Act with consequent danger of loss of Canadian citizenship.

The National JCCA therefore advises Japanese Canadians in Canada to warn their relatives in Japan who are naturalized Canadian citizens that they should apply to the Canadian Liaison Mission, 16 Omote-Machi, 3 Chome, Minato-Ku, Tokyo, Japan, for an extension of residence outside of Canada if they have exceeded their six year period of stay.

The National JCCA has [illegible] several cases brought to its attention where Issei naturalized Canadians living in Japan have had their Canadian citizenship [illegible] [illegible] Citizenship [illegible]

In the case of Mr. Rinshichi Nuramitsu, the National JCCA was successful in appealing for

(Cont. on Page 2)

Warns Japan Must Have Markets in Canada

VANCOUVER — [illegible] the Far East, H. W. [illegible] [illegible] named "[illegible]" Commission"

5TH CONFERENCE

Ontario JCCA to Push Old-Age Home Drive, Extension Program

LONDON, Ont. — With the theme, "Security Through Unity" delegates to the fifth annual provincial conference of the Ontario Japanese Canadian Citizens Association convened in the Central Y.M.C.A. in London over the Easter weekend, April 11-12-13.

Out of the three-day conference, the longest in the Ontario JCCA history, which had been regarded as possibly producing important decisions reflecting upon the future of the organization as a whole, came discussion on budget and finance, organization and future program.

The Conference accepted the 1952-53 budget of $3,220, an increase of $220 from the proposed budget, submitted by the Ontario Executive Committee. It was felt that the increase would enable the Ontario JCCA more leeway on working operation.

The Home For The Aged Issei, a project initiated by the Ontario Executive Committee as a five-year plan, was deliberated upon, and a drive to raise funds was endorsed by the Conference.

Following a report by the O.E.C. Old Age Home Committee which presented the difficulties, financial and operational, under a Provincial Government charter in compliance with the Charitable Institutions Act, it was moved that further investigation be made into its possibilities or the alternate proposal of operating a residence on a small scale.

Matters of organization were aired with a suggestion brought to the floor that the National council be activized from its present "name only" state. It was decided that the new Ontario Executive Committee carry on with the provincial extension work that had been investigated two years ago. Further investigation as to promoting the JCCA in areas such as Niagara Falls, Leamington, Windsor, and Oakville was suggested by a sub-committee on organization.

Mikio Nakamura was re-elected unanimously as president of the Ontario JCCA with Toronto still to be site of the provincial headquarters. Toronto is also to be the site of the sixth conference to be held before the National Conference which has been slated for Vancouver in Easter of 1953.

The problem of future programme under the items, Cultural and Education, Social and Recreation and Issei-Nisei Relations, was discussed [illegible] [illegible] pamphlets of Japanese [illegible] to promote awareness of Japanese culture [illegible]

The conference [illegible] Friday, April [illegible] [illegible] [illegible] Thomas and Mr. [illegible] president of Ontario JCCA. The four local chapters, [illegible] Thomas, Kent, Ha[milton] and T[oronto] [illegible] [illegible] the past year

London-St. Thomas Hosts to Delegates At Ontario Confab

LONDON, Ont. — London-St. Thomas JCCA played host chapter to a large group of delegates and observers to the Fifth Ontario JCCA Conference from three visiting local chapters, the Ontario Executive Committee, and the National JCCA.

Representing Toronto were delegates Ken Hori, Fred Kayahara, Toyo Takata, Tammy Marubashi, and R. Nobuoka. From Kent JCCA came Roy Nishizaki, Minnie Takahashi and Florence Yamashita while Wes Hyodo was the lone delegate from Hamilton.

London-St. Thomas was represented by Kumey Yoshida, Bob Nimoda, Tak Ozaki, Harvey Moritsugu and Y. Takashima.

The Ontario Executive Committee members were Mikio Nakamura, Mits Sumiya, Mak Otsu, Sumi Takashima, Ken Adachi, Fumi Sasaki, and T. Umezuki, all from Toronto.

Jin Ide and Fred Kondo were official representatives from the National JCCA.

A large delegation of alternate and observer delegates also made the trip from Toronto.

There were no resolutions arising out of the discussion.

The conference was presided over by three chairmen, Edward Ide of Toronto, Sam Yamada and John Kumagai of London, for each of the three days.

[illegible] JCCA [illegible] [illegible] address [illegible] Takata [illegible] and The A[illegible] [illegible] [illegible]

THE NEW CANADIAN

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SECURITY THROUGH UNITY?

There was no real achievement from the fifth annual provincial conference of the Ontario JCCA held in London over the Easter weekend. A reflection of this is painfully clear when it is noted that not one resolution arose out of the three-day discussion that took place. This occurrence or the lack thereof marks the first time in any important JCCA conference. Certainly no clear understanding was reached between the local chapters and the provincial body on any concrete future policy beyond the broad lines of discussion.

The theme of the conference was "Security Through Unity" but it was also doubtful whether there was any real unity among the various chapters and delegates who were perhaps too preoccupied with their own problems and viewpoints to produce thoughts of a more cohesive and positive nature.

The entire JCCA organization is in an unhappy state where there is not the desired maximum of trust between the three levels — local, provincial and national — in particular towards the national level. Whether this state will continue to exist, however, is not a matter for conjecture since we believe that all levels are interested in maintaining the structure and its principles for the good of all Japanese Canadians.

The preamble of the constitution reads: "this provincial organization is formed with the primary aim to enable Japanese Canadian organizations throughout Ontario to work together as a unified whole and to undertake collective action for the betterment of the political, moral and economic welfare of Canadians of Japanese ancestry. . ."

It is in that principle that the organization must necessarily strive.

The Ontario Conference was not a failure since there were several important projects lined up in its future program but it was not a complete success.

The local chapter reports pointed out the excellent work that they are doing but there was a disturbing lack of well-oiled cohesion between the member parts towards positive policies. The theme Security Through Unity, is a brave, stirring and intelligent one but it can be made empty through retrogression.

The ensuing months we hope will see improvement towards unity.

QUACK PSYCHOLOGY

By M. HOSHIKO

Recently an article by Jhan Robbins called "Exposing the psycho-phonies" (Collier's March 22, 1952) was brought to my attention. It describes the activities of phony psychologists who operate in the big cities of the U.S.A. but unfortunately there are also phonies working in the big cities of Canada too, and hence, this article.

Dr. Sanford, executive secretary of the American Psychological Association, estimates that "upwards of 25,000" phonies are operating and taking in something like $375,000,000 yearly from the uninformed and gullible public. This sum is not just foolishly spent money but has cost some spenders mental health and sanity.

With our present system anybody, one with a couple of hundred dollars can buy a mail order degree in psychology in four days from such places as the College of Universal Truth in Chicago, Illinois. However, if you want a degree from a recognized university, it takes upwards of ten years and the cost of thousands of dollars.

Graduates of these mail-order colleges hang up their shingles and begin dispensing advice on sex, personal problems, and so on, and they make a good living. They operate as "psychological readers", "Doctor of Psychology in Metaphysics", "astrologers", "mentalists", "grapho-analysists", "healers", and other cognomens.

"You can't knock a lop-eared mark" is a traditional phrase of the con man. It means that a natural born sucker cannot be undeceived. It is no exaggeration.

Listen to some of the topics covered for a course in Metaphysical healing and decide for yourself, e.g., "Inmost Spiritual Breath, Mental Cure of Tumors and Cancers, Mental Surgery, Mental Spiritual Cure of Defective Vision."

In more blunt language, listen to how books on the subject are described. "Would you like first hand observations and instructions on how to vie with successful psychological reading? To know what to anticipate when a client enters your office? To know what type of reading to give for satisfaction. How and why the client is easily fooled . . . closely guarded bits of 'business' that build reputation and incomes?"

Graphology (handwriting analysis) described as "At last something novel and tremendously profitable under the sun! Brand new and totally different slant on character analysis . . . dozens of good angles . . . allow them to write their name on the top of the chart . . . you delineate the most prominent characteristics, talents and abilities, faults, vocational pursuits, predictions and lucky number for any individual in less than sixty seconds, making a personal analysis. . ."

Many of them operate a sort of religious shroud, employing words that have vague Biblical connotation such as "truth," "divine", and "universal." Crosses and other religious symbols are employed. Recently William L. Gresham wrote a novel called "Nightmare Alley" which was also made into a movie. This dealt with the career of a psycho-phony in a pseudo-religious atmosphere.

If you need a psychologist, you can write to the American Psychological Association, 1515 Massachusetts Ave., N.W., Washington 5, D.C. which will supply you with names of qualified psychologists in your area. You can ask for the same information from the chairman of the psychology department of your nearest University. But don't consult your telephone book!

*

Mr. Hoshiko is probably the only Nisei in Canada who is a member of the American Psychology Association in Canada of approximately 105 members which constitute about 90% of all the psychologists in Canada.

PASSING THRU

(Continued from page 1)

were an intrusion into my private sanctum, like unwanted visitors. I didn't want to share anything with them.

Back north-east 115 miles to Toronto, high on a fleeing train, you will find the lights flickering out of the night and shooting out like rockets outside of the window and you will think once more of the faraway world of quiet and a brief moment of peace.

PERMISSION

(Cont'd from Page 1)

the retention of his Canadian citizenship.

In another recent case where the National JCCA applied for the readmission to Canada from Japan of Mr. Kiosichi Yasui, the National JCCA was advised that the Canadian Citizenship Department had decided not to institute revocation proceedings although Mr. Yasui lived outside of Canada beyond the six year period without obtaining an extension of his residence. The Canadian Citizenship Department, however, warned that Mr. Yasui should obtain an extension of his residence outside of Canada.

J.A. Statistics

By TOGO TANAKA

What do you know about the U.S. Japanese-American population? Latest estimates say that 60 per cent now live in the West Coast states of California, Oregon, Washington. Before the war, 88.5 per cent did. Now Japanese Americans reside in all 48 states. Birth rate of Nisei is below U.S. "average." This was true in California in 1940 . . . California Japanese birth rate was 15.8 per thousand then, compared to 16.1 for total population of the Golden State . . . Issei men outnumbered Issei women 8 to 5 before war, but only 6 to 5 now . . . reason: women outlive men . . . Before war, U.S. Japanese population had very low incidence of cases of crime, relief, mental illness . . . All figures showed the group had better record than population as a whole . . . Since evacuation of World War II, more crime, more relief, more mental illness . . . Crime rate, for example, years 1935-39 (FBI figures) for total arrests for violating state laws: White — 496,612; Negro, 361,671; Mexican, 15,701; Indian, 2,525; Chinese, 984; Japanese, 245 . . . Buddhists constitute the largest religious group numerically among U.S. Japanese . . . Ratio probably three Buddhists to two Christians . . . Government figures claim Buddhists about 59 per cent, Protestants around 39 per cent, Catholics 2 per cent, remainder "no preference" . . . If you're between 20 and 31, you belong to the largest numerical group among the Nisei . . . Nearly 50,000 Nisei are in that age bracket. —Colorado Times.

The Limit is 200

This is the best time of the year.

Duffers [illegible] start thinking about early Sunday mornings and picking up a [illegible] No. 5. The [illegible] are beckoning [illegible] [illegible]

You can begin planning for the summer, Sunday drives and other pleasures of the warm weather season.

[illegible] today, you [illegible] [illegible] league box scores. Right now we're in the midst of the Stanley Cup final play-offs.

[illegible]

ACROSS MY MIND . . . By Jack Nakamoto

When he looked out the window, Dave Sasaki winced. As the evening dusk eased in, the rain continued to patter the pavement making ill the prospect of a good time for Dave and his girl friend Judy.

Dave wondered where in the world he could take Judy — especially in this cold, soaking rain! Among other things, they had [illegible] of the [illegible] and [illegible] evenings together at her home.

At 8 o'clock when Dave called for Judy, it was still raining. [illegible] a bus. [illegible] Dave [illegible] [illegible]

[illegible] going on in his mind.

Presently Dave looked at his wrist watch. It was already half-past ten! What's the use, he might as well go home, he thought. And as the bus returned for the third time to the [illegible] where they had got on, they alighted and [illegible] began to walk Judy home. [illegible] to Judy's [illegible]

"Thanks for the evening, Dave."

[illegible] Dave's face [illegible] Judy's cheeks, he [illegible] [illegible] face.

[illegible] closed the door behind her.

[illegible] Dave stood there transfixed. [illegible] the street into the darkness [illegible]

新日本風土記（十四）▲新潟

十万圓働く行商女

＝「毒消しはいらんかね」＝

「越後から米つきに」というが、由来新潟縣人は働きものである。雪にとざされる冬の農閑期、男たちは大挙して静岡など暖かい太平洋岸のみかん畑に出かせぎに行く。真面目でよく働くというので十月ごろから越後への季節求人はひきもきらず、毎年この数はふえている。ところで働くのは男だけではない。三百五十年も前から越後女性も大いに出かせぎを續けているのである。地味な紺ガスリに手甲、キャハン、サラシにくるんだカサのきの「毒消し屋」たちだ。

戦後薬事法の改正で富山の薬屋りと同様、家庭薬配置員と難しい名前に變り「毒消しはいらんかね」のなつかしい呼聲は聞けなくなったが、新潟縣西蒲原郡角田村、峰岡村巻町あたりからは毎年平均三千人の女性が縣外へ出かけている。荷かつぎという見習いの少女たちから、業歴五十年の老婆まで「そんなにもうかられね」といいながら輕く年五、六万から十二、三万圓のかせぎをあげている。

戦前は五月ごろ村を大挙して出發、時には貸切列車で上京、半年かせいで、十月ごろまた一せいに歸ってきたものだが、最近では生活に追われ村に女がそろうのはお正月だけほとんど出かせぎに行きつ放しである。彼女たちの元方である製薬業者がどうしても資本力で富山に負ける一方、新薬時代の波におされ、昔ながらの毒消し丸にせいいっぱい。

スタイルもだんだん變った一反から二枚とる半反ギモン「着物」から二反三つ分けとなり、ヒッツめ髪も大ていパーマになっている。ただし紺い納のつつそでだけはそのままで「純眞なところを見せてるんでねえのかね」と彼女たちはいう。

地盤は東京、神奈川、千葉、長野、山梨など。北海道への遠征組もあるが成績がいいのはやはり東京、横濱などの都會地だそうだ。宿屋にとまったのでは商賣にならないので、東京には元方經營の宿舎があり、寝具、米まで持参で一日十圓ぐらい。

若い娘たちはたまには休暇をとって映畫を観に行く。洋装ハイヒール姿でハネをのばすわけだが、浮わついたうわさはトンとないようだ。紺ガスリそのままの道心堅固で、と地元はいう。チイ主たちも「女房に働かせてすまん」と思うせいか神妙に留守を守る。チイ主よりかせぎが多いからカカア天下ではないか——ときくと「アヤヤ、そんがんのないてこと」あれまあ、そんなことないですよとのこと。

人事消息

■結婚

▲トロントの品中修越氏夫妻長男トーマス・正義君と同市の若林マツ夫人三女スー嬢は橋詰光雄氏夫妻の世話で三月八日リジョン・ホールで結婚式を擧げた

▲キングスビルの三池宇平氏夫妻息三郎君とバーノンの川野秀之助氏夫妻息女詩美子さんは三月廿二日トロント市内カールトン合同教會でフインレー牧師司式結婚、好世界飯店で披露した

■出生

▲カムループスの番野ドクター夫人は四月二日同地のインランド病院で男児を出産、母子共健全にてデール・豊と命名した

■葬儀

▲昨年十一月出漁中行方不明となった荒木武右エ門氏夫妻息訣氏の葬儀は來る廿六日午後二時より晩市アームストロング葬儀社で執行する



ハミルトン佛教會

釋尊降誕法要

來る二十日（日）午後二時より釋尊降誕法要と花祭りを營みます。どうぞ數參詣下さい
男女佛青サービス午前十一時

ハミルトン佛教會

スキーナ河及北方

先亡者法要

來る四月二十日午後二時からトロント市内リジョン・ホールに於てスキーナ河及北方先亡者法要を勤修して頂き度いと存じます。何卒御誘い合せ御參詣下さるようお願申上ます。合掌。

主催 元スキーナ有志

葬儀お知せ

故訣儀去る十一月廿五日出漁中遭難消死致し當時多数漁者諸彦並に友人諸氏より多大の御援助を得て屍体捜索に努めましたが其の甲斐なく其の後或は屍体が發見されるやも知れずとの希望を持て今日に至りましたが今尚何等の手掛りもなく止むなく來る廿六日午後二時よりアームストロング葬儀社に於て葬儀を執行することとなりましたことを生前厚知諸彦に謹告致します

四月七日

1734 Pandora Street Vancouver B.C.

喪主 父 荒木武右エ門
母 ぬい
妻 房枝
長男 賢
長女 美子
弟 忠武
親戚 一同
友人 一同

結婚御挨拶

三池三郎
川野詩美子

右兩名儀隊て婚約中の處去る三月廿二日トロント市カールトン合同教會でフインレー牧師司式の下に結婚式を擧行引續き好世界飯店にて披露致しました際は御多忙中にも拘らず御來臨の榮を賜り尚過分の御祝品御祝儀並に御丁寧なる祝辭祝電を頂き有難く厚く御禮申上ます。尚兩人に對し今後も倍舊の御交誼と御指導の程を御願致します。甚だ略儀乍ら取敢ず紙上を以て厚く御禮申上ます。

キングスビル 三池宇平 タチ
バーノン 川野秀之助 初代

■營業案内 廣告參照

▲西畑二郎氏は新西院バタロー橋半町サンデル・ロード角で白人と共營でサンデル・モーターズを營業、自動車修繕や販賣を始めた

豫算は三三二〇弗

オンタリオ州市協大會で決定

【ロンドン發】協力・統合を通して安定と保障を」というスローガンを掲げたオンタリオ州市協第五回大會は四月十一、十二、十三の三日間に亘りロンドン・セントトーマス支部主催で當市のワイエムシーエーに於て開催されたが、三日間にも及んだ州大會は初めてのことで市協全体の組織に關することから豫算、將來のプログラムなどについて協議した。一九五二—五三年度の豫算は州執行委員會の提案より二〇弗を増加して三、三二〇弗を採擇したが收支內容は次の通り

▲各支部への割當額—△トロント二、二二〇弗△ハミルトン三一六弗△ロンドン一二五弗△ケント八〇弗△レーキヘッド一五五弗▲雜收入二五〇弗▲特別收入一七四弗

●合計三三二〇弗

▲支出—事務所諸用品二〇〇弗△パブリック・リレーション二〇〇弗△旅費等六五弗△雜費五〇弗△州大會費用八〇弗△全加市協大會の費用五二五弗△全加市協への分擔額二、一六〇弗●幹事の費用四〇弗●合計三、三二〇弗

協議された諸問題のうち一世老年者のためホーム設置案は五ケ年計畫として先ず資金募集運動を開始することが決定され案の詳細については更に研究することになり、組織全体に關することでは全加市協全國委員會（會務の遂行に當つている執行委員會でなく大會で選出された各州代表委員で最高委員のこと）をもつと活ぱつに働らかせることや未組織地域の會員組織（ナイアガラ半島方面はハミルトン支部、オークビル方面はトロント支部、其他は州執行委員會で）に努力することになり、文化と教育、スポーツとリクエーション、一世二世の關係等々の問題も討究された。

會長に中村幹雄氏

會議は井出ジン、山田サム、熊谷ジョン三氏が交代で一日づつ議長をつとめ、州市協會長には中村幹雄氏が滿場一致で再選され、來年度大會は本部所在地トロントで開催と決定した。土曜日夜には大會晩餐會が開かれロンドンのラッシ市長が演說、續いてダンス會があり金曜日夜には二世はボーリングゲームに、一世はロンドン在住一世男女の集會で懇談、信岡、龜岡（梅月出席）日曜日には市內觀光があつた。

大會出席代表者は次の如くで傍聽者もトロントからの一行はじめ多數だつた

△トロント、堀諒二　茅原フレッド　高田豊秋　丸橋民雄　信岡良太郎△ケント　西崎ヤーイ　高橋ミニー△ハミルトン　山下フローレンス△ロンドン、兵頭ウェス△セントトーマス、吉田クミー　布田ボブ　尾崎タック　森次ハーヴェー　高島義親　州執行委員會、中村幹雄　住谷ミッツ　大津マック　高島スミ　足立ケン　佐々木フミ　梅月高市△全加市協執行委員會代表、井出ジン　近藤傳作

東部佛青大會盛況に終る

東部カナダ佛青連盟大會は去る金曜日より三日間トロントで開催、モントリオル、ハミルトンから代表參加、熱心なる討議が行われたが、とくにケベック佛教會のチャーター獲得運動繼續に對して全的支持が表明され、二千弗募集に協力が契われた。大會晩餐會席上、ユニタリアン教會のジエンキンス牧師が有益な演說を行つたが、調和を基本とする佛教はユニタリアンの教えと全く一致するものがある點を說明、しかし一宗教が孤立化せず、他宗教と融和してカナダに貢獻するよう心掛けねばならないと力說した

ハミルトンで降誕法要を執行

ハミルトン佛教會では來る廿日（日）佛教會で釋尊降誕祝賀法要を執行、多數參詣を希望している。同佛教會はこのたび吉田留吉氏の勞力によりカナダ第一ともいうべき立派な佛壇を獻製。四月廿七日に定期總會を開催、新役員により入佛慶讃法要を五月中旬行う豫定。

スキーナ河先亡者法要を二十日に

トロント在住の元スキーナ河有志主催で四月二十日午後二時から市內リジョン・ホールで先亡者の法要を營むことになつたが、同方面には戰前戰後を通じて三百有餘名の先亡者があり、同日は最近永眠したスキーナ河のパイオニーヤとして同胞社會に盡すいした故岸本幸、谷野榮吉、三輪國三郎諸氏の追悼も兼ねるので有緣無緣を問わず多數參詣方が切望されている。

晩香坡佛教會

毎月第四土曜七時半から元佛教會階下ピージーシーエー●ホールに於て生田開教使の常例說教がある。一般の參詣を希望

●彦根市北青柳出身先亡者追悼會はトロント新佛教會堂で廿七日開催の豫定だが、場所はリジョンホールと變更。

日米經濟協力問題

雲をつかむような日本側の提案

アメリカにきて[illegible]今日本側はアメリカに對し期待をかけている問題かい[illegible]が、日米經濟協力[illegible]も最も重點をおいている問題だが其ち吉田首相が力こぶを入れている外資導入問題は國内で宣傳しているようにうまくは行[illegible]いと思[illegible]のであるが、アメリカ側で日本側の提案をまじめに受取り相手にしていないことを知つて、この間の消息に多少通じていたつもりの私も少々おどろいた次第である。

日本が考えていることとアメリカ[illegible]ていることとの間に相當にこの喰違いがあることを知った。このことは少なくともアメリカを知っているものにとってはそう驚くには當らないことであるが、東京側の情報ばかりをきかされそれを信用している人々にとっては足もとから地面がくずれて[illegible]ような感じを抱かせるであろう。

アメリカ側にいわせると日本側の提案は雲をつかむような話だということで、何故だ[illegible]貸してくれと具体的な計畫をもって申込んでくれ[illegible]ないと思うのがそうかしているというのが、いつわらざる米國側のいい分のようだ。この邊のことは先般のマーカット聲明で明かにされたようであるが、吉田首相はマーカット聲明には不滿の意をもらしたという。しかし私がきいたワシントン――ニューヨーク筋の意向はマーカット聲明によく盛られていると思うが、これを日本側は政治的ふくみのない聲明としているようだ。この政治的ということばをアメリカ側では極度に嫌つている事實を東京は知るべきであろう。

金の貸借に政治的取引は禁物だというのがアメリカ側の意見で、この計畫なら銀行が金を貸すという具体的な計畫がなければ問題にならない。それほどの具体的な計畫があってもアメリカ以外の外國には金を貸さないのが現在の原則で、日本がどうしてもドルでなければ事業ができず、しかもそのドルを投資すれば必ずドル貨が獲得できるような事業でなければ融通しないという鐵則を認識すべきだとしているようである。

事實アメリカにもそう簡單に貸す資金はないようだ。ところが日本側は日米經濟協力というからには[illegible]ドル貨を借す[illegible]先決問題だとか、大[illegible]にしても吉田首相の[illegible]か[illegible]、小に[illegible]いくらかの御融通をというミスタ一輪用銀行家の手紙まで借金の申込[illegible]はあると全たいというから、アメリカも對日借款にはさきおいているようである。要はアメリカ側を滿足させるような條件をまとめなければ一ドルといえども借金はできないと日本側は覺悟すべきである。

經濟協力の第二はアメリカが日本の物資を大量に買うだろうという皮算用にあるが、その可能性があるように傳えられていない[illegible]、工作機械[illegible]も私[illegible]中心[illegible][illegible]算用は希望的[illegible]

これらの點から日米經濟協力問題は[illegible]現實な[illegible]再檢討の上再出發しなければ[illegible]というのが私の結論である。

（ニューヨークにて 梅原龍之助）

〔梅原氏は先般「ミカン使節」を案内してカナダを訪問後、米國へ行ったが、皆様[illegible]にと[illegible]事である〕

病院にて（四）

[illegible]み

三月○○日

三月[illegible]チャードは銀粉を[illegible]い内さ白雲がポッカリ浮かんでいます

「インサンデーだから、ナウスデーしか歸れないよ」隣室から聲がもれてくる。同じように、[illegible]人達も歸る日を待ちかねているんだと、同じ思いに指をくっていた私はほゝえまれて來ました

「オー、ボーイ！」

「オー、ハングリー！」とたあいない無邪氣さで隣室のレディ達がお夕飯のツレーをむかえている。

三時、四時、春の陽はのどかすぎるし、明るすぎるし、長すぎる。病院の午後は特に長い[illegible]、退屈この上なし。み[illegible]と廊下をわたって[illegible]食卓車の音を子供のようにまちかまえているのです。

みんなドッシリした主婦であり、母であるレディ達が、煩雑な家庭から完全に解放されて、いと朗らかに、いと無邪氣に、病院生活を送っているのです。

いと長きものは、病院の一日

いと待たるゝは、訪問日の午後

いとたのしきはガラ〳〵ころがって來る食卓車のひびき

いとほがらかに、レディ達は、子供のようにたあいなくしゃべりながら舌つづみをうちます。

三月○○日

貴方は太陽、私は大地、
木々が六本、私の子供たちです
太陽の貴方よ、大らかに照りたまえ
大地の私は豊かにうるほう
木々が深々と根を伸ばすように
黒雲よ、風よ、浮世の嵐を射しつらぬいて、
貴方よ、たくましく大らかに照りたまえ、輝きたまえ。

子供は藝術品
いのちある藝術品
母は藝術家
赤ん坊は神様が吾を信じ吾に與へ給いし生命ある素材

春を思ふこゝろみち來ぬ三月と文に書きつゝつぶやきぬれば
光なき木炭畫のごと湖ぞいの町の屋根々々もやにしづめり
春未だ識は青まず澤べりに枯あしむらの白々さびし
すずかけか赤カバの芽が

郷愁さえわく

宮野 進

ふくらみて湖畔の道に陽のうらゝけき
水やゝよどだる澤に水鳥の群れおよぎおり三月の朝
澤岸の丘の傾斜の赤き屋根に夕づく陽さし照りしづかなり
朝もやの晴れゆく窓へ春めきて、今朝鳴く鳥はロビンにておわし
窓近くすゞかけの木は赤かばに芽ぶきふくらみてひみつなり

臥せりつゝ午後に長きをつぶやきし幼な子の文くりかへし讀む
わが[illegible]覺えたり、吾子への[illegible]思いはしりつ
臥[illegible]心[illegible]天井に[illegible]くもの巣見つゝ久しも
窓かけの[illegible]室に吾が臥やかつゝ

映畫『羅生門』を見てすぐれた藝術性の畫像の表現力や俳優の演技の巧みさに魅せられて來たが、その良さを人に話したところ、以外にも「あんなつまらぬもの」といった顔でちよっとガッカリした。

「これはどうしたことか」何か感想めいたものを書いてみたいと思っている矢先、沖廣氏が一文を發表したので嬉しくなった。そして、おそまきながらこの雑文をつづることにした。批判といえば、さきに本紙の『紫煙』ランに意味深長なる文がのっていたが、一般讀者はどう感じたであろうか。

ともかく百姓の子に生れて氣がむけば俳句の一つもひね[illegible]

[illegible]羅生門[illegible]飯田[illegible]活躍するアッユには多大な魅力を[illegible]映畫全体のもつ魅力[illegible]すばらし[illegible]たしかに通常の映畫又は低級な娯樂映畫とは違っていた。

「羅生門」は敗戰日本國民の心理狀態を反映させた特異な藝術作品であって、二十數年前自殺した芥川龍之助が、今から一千餘年の昔をテーマにした短篇を實にたくみに利用している。すなわち朽ちはてた羅生門は敗戰日本の姿であり、まじめに躍る人生の一端面をあらわした。筋書そのものが、日本國民が戰禍でうけた思想精神的の打擊混亂のため自嘲的になった。陰慘な社會狀態を現わしている。[illegible]ン、探偵、殺人、カッパライ、ヤ[illegible]最後、[illegible]赤子を拾[illegible]場面は、も[illegible]勤勉な日本人[illegible]再建に[illegible]姿を表現[illegible]と思[illegible]

[illegible]映畫は[illegible]現作まで大体八十万ドルを稼[illegible]、過去四年間に輸出された日本映畫約六百本の六十九万五千弗を、[illegible]一本で[illegible]引き[illegible]ることは[illegible]

この映畫の監督黒澤氏が千年昔の盗賊[illegible]他の配役に現代流行の[illegible]スポーツジャケツやマンハッタン[illegible][illegible]

文藝座談會

如[illegible]倶樂部文藝部主催で去[illegible]土曜夜大陸ホールに於て文學座談會が催された。[illegible]内田[illegible]作氏司會[illegible]、カナダ、文學について、[illegible]世界的文學の名作品に對する感想、日系人のカナダにおける文學的活動、投稿についての注意などを中心に興味深い意見が交された。茶菓のサービスあり十一時半散會、次回集まりは五月下旬の豫定である。

ニューカナデアン

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日本が公正守れば日加通商は増進す

カナダ上下兩院が對日平和條約を承認し、批准の手筈であるが、平和條約が發効すれば日加關係は新しい歴史の一ページに入るわけである。オタワ議會における平和條約の審議でピアソン外相は演説中に次の通り述べている

△日本が平和條約第九條にもとづいて速かに、しかも快よく米國とカナダとの間の漁業協定を結んでくれたことはうれしい。しかし、平和條約が發効しないとこの漁業條約に日本はサインすることは出來ないのだから、平和條約を批准することにより日本は重大な漁業協定に調印、發効することができるのだということを訴えたい

△議員諸君も承知の通り、平和條約のみだけでは商業方針の問題を解決することができない。要は、日本が條約文の前文にある通り、世界的な公正慣習を守るという誓約をあくまで嚴守するか否かの日本の態度によって將來の日加關係に對するカナダの態度なり方針も決められるものである

六月、ア元帥歸國

【パリ發】アイゼンハワー元帥は大統領選擧に共和黨の候補として立つため來る六月一日ころには北大西洋條約機構の總司令官を辭職、米國に歸ることになっている

【ニューヨーク發】先週末ニューヨークに入港した日本船赤城丸と赤城山丸の二隻は終戰後はじめて日の丸を掲げた。

ニセ日本製品東南亞に進出

【東京發】なんでも上手にマネるという日本の惡い習慣を支那人製造業者が採用して東南アジアの日本品市場をアラしているというので通產省當局はフンガイしている。支那人製造業者はこれらの諸國へ日本製のクスリや化粧品、その他の品物をコッソリとマネて、どんどん賣りこんでいる事實がわかってきたので何等かの對策を講じればならないと頭をいためている

【東京發】先週末滿開の櫻見物のためざっと二百五十万人の人出が東京都下にあった。土曜日の大雨で大方の櫻は散ったがまだ咲き殘っているのもある。

「優先投票」を採用

ビーシー總選擧六月十二日と決定

【晩香坡發】ジョンソン首相は先週、ビーシー州總選擧は來る六月十二日に行うと發表した。目下ビーシー州では投票有權者名簿を作成中であり、日系人で參政權を持つ人はこの四月三十日までに各地區の登錄係官に姓名、住所を届出なければ選擧投票できない。なお今回の選擧ではビーシー州で最初の「優先投票法」が使用される(いずれこれについて詳細を報じる)議會解散時の各政黨議席は自由二三、保守一一、シーシーエフ八、連立派三、獨立、獨立勞働一で合計四八。

【エドモントン發】アルバータ議會は先週、ピース・リバー地方の自然發生ガスをビーシー州その他に輸出する政府動議を承認した。

絶望の移民父親 子供四人で心中

ユーゴースラビアから二カ月前に移民してきたサーギ・アクスイク(三七)は思わしい仕事も與えられず、妻君が夜間皿洗いしてやっと親子六人の生活を保っていたが、月曜早朝カナダにおける將來に絶望、十五才の長兄はじめ四人の子供(男二人、女二人)と共に密閉した部屋で瓦斯ガス心中し瀕死状態だったところを仕事から歸った妻君が發見、應急手當したが父親も子供一人も死亡した。父親は子供たちの知らない間にガスをヒネったものである

十二年後の日本 人口一億を突破

【東京發】日本厚生省は十二日現在の人口増加のテンポがつづけば一九六四年における日本の總人口は優に一億を越えるだろうと發表した。昨年の人口増加は約百二十二万人で現在の總人口は八千四百万人

練兵場の大砲に驚いて日本の鷄は卵を産まぬ

【シカゴ發】日本の再軍備がすすむにつれて農民たちは非常に困害しているとシカゴ・デイリーニュースの記者が東京から報じた。米國の標準からいえば日本のお百姓の田畑はガーデンほどの小さいもの、戰時中は日本軍部が廣い土地を強制手段により取り上げた。終戰でほとんど戻ってきたがまたもや日本再軍備で練兵場が必要だと農地をネラってきている。農民たちは兵隊の使う金がほしいために地方政廳は強制的に土地を取上げていると言っているし、バヅーカ砲が近所の練兵場でボンボンとやられるのでニワトリはサッパリ卵を産まんようになり、牛の乳も出なくなった。それだけでなく近所に兵營が出來ると飲料水がそこに取られるためにカンガイ用の水もなくなって、ここのところ農民はいろいろの苦難をうけ相當不平の聲が高いということだ

軍用品を不正賣却

ペタワワ兵營の將校が指揮して

戰時中多くの日系人がインターンされていたオンタリオ州北部のペタワワ、そこにあるカナダ兵營から過去二年間にわたって莫大なる價格の軍用品を組織的に盜んでは貨車に積み込み、堂々と兵營外に持出されて不法賣却、將校をふくむ一味が私腹をふとらしていたことが、兵士の正直な妻によって明るみに出され、當局をおどろかしている。マウンテーが目下取調べ中であるが、兵營内からストーブ、シャワー裝備品、金屬類品など二千以上の品物を上官の命令で貨車積みにし、民間の運ブローカーと結托、これがジャンクとなって賣りさばかれ利得が分配されていたが、正直な一兵士に貨車積込みを命じられて「どうも合點がいかぬ」と常々妻に話していたのを、妻がその旨當局に手紙で書き送ったのがキッカケとなり、大々的な不正行爲がバクロされるにいたったものである。

弗の値上りで昇給

新聞用紙の對外輸出は却て損失

カナダ弗の値上りによってカナダの勞働者の給金がそれだけ昇給することになるわけだとトロント經濟界筋では語っている。カナダが米國はじめ外國から買う品物は今までより安くなり、結局において全体的な關税引下げと同じ結果となるわけであるが、しかし、その反對にカナダ産の新聞紙をはじめ輸出する品物はカナダ弗の値上りのため、それだけ損をするわけであることになる。それらの品物に對して米弗で支拂いをうけるから[illegible]たとえば、昨年七月一日カナダの新聞紙一トンはニューヨーク[illegible]一二三弗四十仙(?)カナダ弗を受けていたが、今[illegible]

年四月四日には一[illegible]弗二九[illegible]値となって[illegible]十弗[illegible]損を[illegible]

[illegible]百四十万弗か[illegible]

人氣ないで[illegible] 新[illegible]

【東京發】[illegible]

閉鎖預金拂戻し 具体的方法決定

戰前正金銀行に預金したカナダの日本人に全額を優先的に「國貨を以て」辨濟されることになっていたが、今回その預金拂戻しに關する具体的方法が決定したと東京銀行より本社に通知があった。詳細を次號に發表します

ユクレットで海の怪物「網にかかる

觀光客誘致に格好の名物と[illegible]州當局[illegible]海[illegible]と呼ば[illegible]の怪物キャ[illegible]の正体[illegible]ユクレット沖で日曜日就漁中[illegible]十人漁者ピーター・サイモン[illegible]のアミにかかって捕獲された「レアアン」[illegible]

Toronto Chapter JCCA Membership Fund Drive

Previous Total	2,062.50
Mr. S. Watanabe & Family	5.00
Mr. D. Y. Tabuchi	5.00
Y. Horiuchi	10.00
Mr. & Mrs. Tom Sagara	5.00
Mickey Nakamura	5.00
Toshiro Kuwabara	2.00
Yosotaro Hayashi	2.00
Mr. S. Tanaki	2.00
Hideo Tamaki	2.00
Mr. S. Tomotsuga	2.00
Shintaro Sasaki	2.00
Naotoshi Saito	2.00
Mr. J. Saito	2.00
Sentaro Kamata	2.00
Susumu Koyama	2.00
Tatuya Ooje	2.00
Katsaya Fukuhisa	2.00
Kentaro Hashiraki	2.00
Issaku Uchida	2.00
Shoji Saimina	2.00
Denkichi Yasumoto	2.00
Mrs. Masaye Hashimoto	2.00
Toshio Nishimura	2.00
Mr. & Mrs. Sadji Chiba	2.00
Mrs. Naomi Chiba	2.00
Miss Grace Sakamura	2.00
Takeo Nakano	3.00
Mr. Omoto and T. Omoto	2.00
Masaru Takasaki	2.00
Yataro Omori	2.00
Miss Misao Miyamoto	2.00
Mak Otsu	2.00
Gengo Nishimura	2.00
Ken Fukusaka	3.00
Shigeo Fukusaka	2.00
George Fukusaka	2.00
Miss Jackie Fukasaka	2.00
Mr. & Mrs. Frank Ohtake	4.00
Miss Chizuko Fukasaka	2.00
Masaru Nakao	5.00
Fred Takeo Kato	3.00
Kenjiro Kaibara	3.00
Fumio Kuramoto	2.00
Roy Kuramoto	2.00
Yoshio Bob Higuchi	2.00
Kenji Takata	2.00
Kensuke Takata	3.00
Takaaki Kuwahara	2.00
Mr. & Mrs. K. Kimura	3.00
Mr. & Mrs. H. Iwasaki	4.00
Miss Tye Iwasaki	2.00
Mr. & Mrs. R. Higuchi	4.00
Mr. & Mrs. T. Marubashi	4.00
Beaver Yamamura	5.00
Mrs. Misao Hoita	2.00
Miss Etko Iwashita	2.00
Mr. S. Mori	2.00
Mr. & Mrs. Tesu Shin	2.00
Mr. Tozozo Isozaki	2.00
Mr. T. Kondo	2.00
Junjiro Doi	3.00
Yoshitaro Matsui	5.00
Mr. & Mrs. Chiyoji Matsuo	2.00
Ikuo Matsuo	2.00
Kaoru Matsuo	2.00
Miss Mary Matsuo	2.00
Mitsuo Hashizume	2.00
Kensuke Kosaka	2.00
Dave Masao Murakami	3.00
Hideo Kobayakawa	2.00
Mr. & Mrs. S. Hayashi	4.00
Yokichi Wakabayashi	3.00
Mr. H. Wakabayashi	2.00
Kiichi Kondo	2.00
Mr. J. T. Oiye	2.00
Shoichi Nishimura	4.00
Kaz Oiye	2.00
Masaaki Kurakida	2.00
Tora Maruya	2.00
Yoshikazu Ogo	2.00
M. Ogo	2.00
Mrs. Haruko Ando	2.00
George Kato	1.00
Yoshio Nakamura	2.00
[illegible] Y. [illegible]	1.00
Keizo Ando	2.00
Mr. & Mrs. [illegible]	2.00
[illegible]	2.00
Kiyoshiro Kawasaki	2.00
Total To Date	$2,295.50

(Advt.)

Baseball Fanatic:

NISEI CLUBHOUSE BOY FOR WHITE SOX ONCE WALKED MILES THROUGH JUNGLE TO GAME

CHICAGO — There are baseball fanatics, but none like Yosh Kawano, the little clubhouse boy of the Chicago Cubs, who once walked through 30 miles of steaming bullet-infested jungle to see a baseball game.

Yosh's story was told on April 5 by Neil R. Gazel of the Chicago Daily News in a dispatch filed from New Orleans where the Cubs played en route to Chicago.

All the major league players know Yosh is one of the most popular members of the Chicago Cubs organization and who also acts as clubhouse boy for visiting teams at Comiskey Park, home of the White Sox of the American League.

Yosh is 30 now but as a youngster in Los Angeles before the war he wanted to be a baseball player. He still cherishes that supreme ambition. Standing only a little more than 5 feet under a wild crop of crew-cut black hair, he never had a chance.

Still he spends hours discussing his batting form with sluggers like Hank Sauer, Ralph Kiner, Stan Musial and hits as good a pepper game as any of them, according to Gazel.

One of the Cubs once asked him what he'd do if he owned a ball club. A few hours later he was still plotting his moves.

"I've been fond of baseball all my life," Yosh admits candidly. "Some people grow away from it, but I never have. I love it."

At that, according to Gazel, Yosh's climb to the majors was tougher than the long pull put in by most players. It began back in 1935 when he began hanging around the Hollywood ball park waiting for the "base knock" of opportunity.

After graduating from Roosevelt High in Los Angeles, he finally had his chance as clubhouse boy with the Hollywood Stars and then lost out.

One spring day he was acting as translator and batboy for a touring allstar team from Japan when Charlie Grimm and Bob Lewis of the Cubs took a fancy to him and invited him to join the club.

The floor clerk at the Biltmore Hotel in Los Angeles jolted Lewis out of bed with a [illegible] phone call the next morning.

"What was that that just streaked by here?" he inquired.

That was Yosh.

"Gee, I forgot my glove, my lunch, my watch, money, everything," he noted, recalling that breathless day.

World War II interrupted Yosh's career.

It also took a boost from one of Yosh's fondest admirers, James J. Dykes, former manager of the Chicago White Sox and now manager of the Philadelphia Athletic [illegible] and [illegible] to get Yosh into the Army.

Yosh was too small.

"My buddy," Yosh chuckles now, recalling Dykes' efforts in his behalf.

"Five months later I was overseas."

Yosh Kawano's tour of duty in military intelligence in the Pacific took him through months in New Guinea, 15 more in the Philippines and every baseball game he could beg, borrow or hitchhike his way to during the war in the South Pacific.

CLASSIFIED

FEMALE HELP WANTED

SEWING machine operator and trimmers, experience not essential, for West End brassiere factory, good starting rates. Apply Mr. Morrisson, Flexees Canada Ltd., 48 Abell St., KE. 8592.

FOUR STORE girls wanted for dry-cleaning, good wages, all-year around work. Phone HA. 6550, Toronto.

GIRL for dry-cleaning store, experience not necessary. Phone LO. 6141, Toronto.

HELP WANTED

TRUCK DRIVER for gardener. Apply 263 Rushton Rd., OL. [illegible], Toronto.

GARDENER wanted. Also [illegible] for grocery store help. Phone OL. 2762, [illegible] Bloor St. West, Toronto.

TRUCK DRIVER [illegible] RA. 2926, Toronto.

EXPERIENCED [illegible] full or part time [illegible] work [illegible] OL. 2[illegible] LY. [illegible]

[illegible] SPOTTERS [illegible] LY. [illegible]

ROOMS WANTED

[illegible]

[illegible] OX. [illegible]2, Toronto.

Best Cleaners Entered In Viaduct Sr. League

The Best Cleaners Baseball team has been accepted for entry in the Viaduct Senior Baseball League in Toronto's east end district.

They will hold their practice on Sunday, Apr. 20 at Stanley Park starting from 9 a.m. All players wishing for a thorough tryout are urged to turn out for the workout.

Kumagai's Just About Cinch Wilson Trophy

HAMILTON — The Wilson Credit Jewellers Trophy, symbolic of the Hamilton Nisei Bowling League supremacy, is practically in the hands of the Kumagai's. They need just two more points in the remaining three weeks to clinch first place.

Team standings show Kumagai's with 77½ pts., Kosugi's 60½, J. Kondo's 60, Pin Cushions 60, Tigers 62, T. Kondo's 58, Sonoda's 57½, Tanaka's 57, Solly's 57, Yaguchi's 55½, Lucie's 55 and Honda's 42.

Last week's results: Kumagai's 4, Lucie's 0; Kosugi's 3, Honda's 1; Solly's 3, J. Kondo's 1; Pin Cushions 4, Sonoda's 0; Tigers 1, Yaguchi's 3; T. Kondo's 3, Tanaka's 1.

High scores were trundled by Mike Honda 775 (349), Tosh Hashimoto 758 and Roy Yamamura 723 (361).

Ladies' top bowlers were Chisa Kinoshita 625, Toyo Izumi 603, Kim Hashimoto 600.

—DOC

COLLIER STORY

America's best freestyle swimmer, Ford Konno, the Hawaiian-born Nisei, was the subject of a Collier article, "Paddling His Own Konno," written by Bill Fay.

Over 100 Entries in Fifth Nisei Shuttle Tourney, Kitchener Toyotas Head Visiting Contingent

The "shuttling" Toyotas of Kitchener will comprise the large part of the visiting contingent to Toronto for the 5th Annual Nisei Open Shuttle Tourney to be held at Metro Gym April 19-26. The draw committee found it has the rest number of the family entered.

Big brother Mas will head the Kitchener contingent which includes Ruth, Minnie and George. Joining them will be married sister Kaye Yoshida of [illegible] and brother Mas [illegible] Montreal.

In addition to Mas [illegible] Montreal will send Tom Mat[illegible] [illegible] [illegible] [illegible] [illegible] is to be represented by Nobby Teranai [illegible] [illegible] Toba [illegible] Kay Sh[illegible]

A [illegible]

[illegible] get under way at 7 finds Nancy Edamura vs. Betty Kai and Tosei Takasaki vs. Jean Shintani. This division is under the direction of Roy Shin[illegible].

Major Domo M. Akiyama has a busy program for April 19. It includes mixed and men's doubles and men's singles. At 1 p.m., Lake Miyake-R. Matsumoto vs. Chic Fujiwara-K. Tamura; Terry Fukukaze-Yamashita vs. L. Okawara-M. Otsu; T. Yonemitsu-N. Tomosa vs. A. Sugimori-Y. Yamada.

Ladies' doubles get under way on April 21 with [illegible] [illegible] ladies singles Tuesday will be devoted to [illegible] Wednesday will see the [illegible] under way with Friday and Saturday for all events.

Femme Fare

By CINDERELLA

AN ESSAY ON "HEAVEN"

There are various kinds of heaven known to man. To name a few accepted ones, there is "Blue Heaven" dear to young married folk, "Starry Heaven" designed for young lovers, and a "Heavenly Heaven after Death" for all good people who believe in spiritual salvation. And then, there must exist somewhere a "Dog's Heaven", for we do speak pretty glibly of a dog's life, dog days and the like.

Everyone is free to choose his particular type of heaven. For my own part, the Blue Heaven extolled by Molly and Company, strikes me as being an existence highly overrated, for I cannot quite imagine any man or woman in this day and age being content to spend the rest of their days looking at each other exclusively, and walking the floors, putting the third party of their special heaven to sleep. For me the light would dim and the roses that twine around the love nest would eventually fade.

As for the Starry Heaven of young lovers, it is a wonderful thing to read about and to dream upon at some distance. In reality it is a transitory and aching experience, its wonder and beauty and excitement heightened by an undercurrent of pain.

How the Heavenly Heaven after Death puzzles me somewhat. Of the first two heavens I can speak with some authority. But I have never experienced Heaven after Death, nor have I had the good fortune to meet anyone who has been there. I have only the word of the Good Gospel, and in all due respect to it, I confess that I cannot truthfully say that I would be particularly happy wearing a halo around my head, and sporting a brand new pair of shining angel wings. I do not think these trappings of celestial salvation would be in keeping with my type of personality, and there is also some doubt as to my eligibility among the exalted and the good. And of what earthly — pardon me — "unearthly" good I would be in that region, playing a harp, I would not know. It's also a heaven which has some strings attached to it — and I am always a trifle suspicious of strings — even to get into heaven.

As for a Dog Heaven, that canine kingdom too, must have some restrictions preventing whole-hearted enjoyment and bliss, even with the S.P.C.A. fighting on its side.

Give me a "Small Boy's Heaven". Give me the heaven which opens its gates to small boys between the ages of four and ten, before they become spirit bound by tabus and conditioned by a grown-up world.

A small boy's heaven is the closest I know to my conception of heaven.

It's a world full of mud puddles. Mud puddles are the sole property of small boys. There are no words adequate or expressive enough to describe that feeling of deliberately walking through every available expanse of murky water, of stepping suddenly beyond the tops of one's galoshes, and to feel the black water gurgling as it creeps to the bottom of one's toes! Mud puddles are the reason for questioning the efficiency of galoshes hitherto taken for granted and for filling them with water.

It's a world lived very intimately with nature through the senses. It's a small boy's sure, sound knowledge that bare feet are meant for walking on grass, that deep, silty loam of stream beds is meant for oozing through one's toes. It is the pressing of a small boy's ear to a seashell and hearing the sounds of the sea; a small boy's running down a steep hill on a windy day just to catch the winds' strange and mysterious harmonies. It's that instinctive sniff that tells all small boys just where the first few spring violets will be found, just where the first wild strawberries are hidden.

It's a world of leisurely adventure and of startling, awesome revelations. It's a small boy's experience of lying flat on his stomach, studying the ground through half-closed eyes, and finding quite suddenly that each blade of grass has taken on the proportions of a huge and [illegible] growth, and that an ant hill has become a [illegible] army marching to its destruction. It's a small boy's discovery of a [illegible] nest or a squirrel's hiding place. It's a small boy's [illegible] disturbance of a hornet's nest and his sudden [illegible]. It's a small boy's period of [illegible] of taking apart objects and living things, not from any sense of conscious cruelty, but because [illegible] mind. It is a world [illegible] spent [illegible] fire, watching a band[illegible] a weary organ-grinder, passing [illegible]

It's a world [illegible]

[illegible]

And so, give this Small Boy's Heaven, [illegible]

[illegible]

Personal Notes Across Canada

SORA — KIMOTO

TORONTO — On March 29, Metropolitan United Church was the scene of the wedding of Margaret Toyoko, fourth daughter of Mrs. Tama Kimoto and the late Mr. Kaneijiro Kimoto, to Richard Kiso Sora, second son of Mrs. Hayano Sora and the late Mr. Kichizo Sora. Rev. Frank G. Brisbin officiated. Dr. Drummond Wolff played the wedding music while soloist was Mrs. Lily Bush.

The bride, given in marriage by her brother, Jack Kimoto, chose a gown of all-over French lace over satin with a nylon yoke and a cathedral train of lace over satin. Her fingertip veil, four layers of silk tulle illusion was caught in a lace cap trimmed with seed pearls and lilies of the valley. She carried a fan-shaped bouquet of white carnations centred with a white orchid.

Miss Kay Shimizu was maid of honor while Grace Omori and Katie Sora were bridesmaids.

The best man was Robert Shimoda and ushers were Roy Sora and Takeshi Kobayashi.

The reception was held at the Golden Dragon Chop Suey.

For their honeymoon motor trip to Florida, the couple wore twin suits of light brown check. The bride chose for her accessories brown suede shoes, matching purse and brown kid gloves. She wore a natural straw hat and a corsage of talisman roses.

Mr. and Mrs. Tokikazu Tanaka were the baishakunins.

MIIKE — KAWANO

TORONTO — The marriage Alma Sumiko, daughter of Mr. and Mrs. Hidenosuke Kawano of Vernon, B.C., and Saburo Miike, son of Mr. and Mrs. Uhei Miike of Kingsville, Ont., took place on March 22, at the Carlton United Church. Rev. J. M. Finlay officiated.

Reception followed at the Hoe Sai Gay.

* * *

Hatanaka — Wakabayashi

TORONTO — The wedding of Sue, third daughter of Mrs. Tatsu Wakabayashi, to Mr. Thomas Masayoshi Hatanaka, eldest son of Mr. and Mrs. Shuzu Hatanaka, toop place on March 8 at the Canadian Legion Hall.

Baishakunins were Mr. and Mrs. Mitsuo Hashizume.

Young Nisei Physician Heads Coaldale JCCA

COALDALE, Alta. — Dr. Yoshiyaki Okamura was elected president of the Coaldale JCCA at the chapter's annual meeting held recently at the local Japanese Hall.

Dr. Okamura, born at Strawberry Hill where he received his public and high school education, entered the University of Manitoba in Winnipeg to major in medicine. After interning at Winnipeg hospitals, he moved to Taber, Alta., in 1950 to begin his own practice and shortly afterwards, opened his office in Coaldale.

Since coming to Coaldale, Dr. Okamura has been an active member of the Coaldale JCCA.

Other officers of the Coaldale [illegible] Matsumiya, vice president; [illegible] treasurer; [illegible] Oshiro, secretary; [illegible] [illegible] directors.

KENT JCCA CONCERT SUCCESSFUL EVENT

CHATHAM, Ont. — The Kent JCCA Joint Concert was held on March 29 at the YMCA Hall to a capacity crowd which included out-of-towners from London, Windror, Leamington, Toronto and St. Thomas.

Veteran Isseis performed two shibais that proved to be an immediate hit with the older folks. A variety of odoris was presented under the supervision of Mrs. T. Wakabayashi. A particularly appealing number was performed by tiny 5-year-od Kathleen Wakabayashi. Veteran dancers Misses Kay and Patsy Baba were also featured in duet and group odoris.

An all-male team was featured in a humorous dance called "Futari Wa Wakai" and other talents displayed were several vocal and instrumentl solos as well as the boy's choir and march.

Toronto AYPA Plans "Occupation Night"

At the last meeting of the Toronto AYPA, teams for the houses were chosen which will compete throughout the term for top honours in various activities. Several other suggestions that were made by the club members were put into effect.

The next meeting is slated for Friday, April 18, at the Parish Hall from 8 p.m. Latecomers will be charged at the door so all are advised to come on time.

An "occupation nite" has been planned for the programme and will be in the form of an impromptu talk given by one member of each of the teams. The speaker will be requested to tell the audience various interesting factors about the position he holds.

—C. S.

[illegible] heaven is an [illegible] filtered wonder and happiness. It has [illegible] disillusionment. It has no [illegible] that a boy be between the [illegible] natural affinity to stars over[illegible] rich earth underfoot.

SOCIAL CALENDAR

APRIL

18—Coaldale. Coaldale JCCA Annual Easter Frolic, Community Hall, 9 to 1.

19—Toronto. Kika Club meeting and social, at University Settlement, 7:30 p.m.

25—Toronto. Spring Sound Dance. Music by Quintcats New Band, 7:30-12:30, UNF Hall.

26—Chatham. Kent JCCA and NAC Hospital Benefit Fund Dance, YMCA, 8 p.m.

26—Toronto. Nisei Open Badminton Tournament Presentation Dance at Metropolitan gym, 8-12 p.m.

MAY

10—Toronto. Western Baseball Club benefit dance, St. Michael Hall, Bond and Shuter.

23—Toronto. Toronto JCCA Spring Fiesta, at UNF Hall.

OBITUARY

GEORGE WATANABE

FORT WILLIAM, Ont. — George Watanabe passed away on March 23. Funeral services were held at Blake Funeral Home on March 25 by Rev. Stevens.

* * *

SAICHI TAMAI

VANCOUVER — Saichi Tamai, 65, passed away on March 29. Funeral services were held at the Mt. Pleasant Funeral Home.